

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED NOTICE AND CERTIFICATE OF
GREENVILLE CO. S. C. MECHANICS LIEN BOOK 11 PAGE 1009
23 2 28 PM '79

TO: Stanley Masters
Susanna R. Masters
Pioneer Log Homes, Inc.
Fidelity Federal Savings & Loan Association

NOTICE IS HEREBY GIVEN, THAT FRANK ULMER LUMBER COMPANY, INC.

is due the sum of Three Thousand Six Hundred Twenty-Six and 11/100 (\$3,626.11), which includes a reasonable attorney's fee, from Stanley Masters, Susanna R. Masters and Pioneer Log Homes, Inc., a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 29th day of December, 1978.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 29th day of November, 1978.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the eastern side of Miller Road and according to a plat by Freeland and Associates dated 2/21/78 entitled "Property of Stanley Masters and Susanna R. Masters" recorded in Plat Book 6Q at Page 44, R.M.C. Office for Greenville County, having the following metes and bounds, to-wit:

BEGINNING at a spike in the approximate center of Miller Road, which point is 637.5 feet from Smith Hines Road, and running thence with said Miller Road, N. 10-29 W. 177.65 feet to a nail and cap, in said Miller Road; thence through a reference iron pin 24.15 feet from the approximate center of Miller Road, N. 76-26 E. 512.10 feet to an iron pin; thence S. 18-41 W. 25 feet to an iron pin; thence S. 6-56 W. 300.96 feet to an iron pin; thence with the line of Gillespie, N. 86-15 W. 422.09 feet to a spike in Miller Road, the point of beginning, containing 2.6 acres, more or less.

This is the identical property conveyed to Stanley Masters and Susanna R. Masters by deed of C. Edward Watson and Sandra K. Watson dated May 24, 1978, recorded in the R.M.C. Office for Greenville County in Deed Book 1079, Page 766. On November 8, 1978, Stanley Masters conveyed his undivided one-half interest in the above property to Susanna R. Masters by deed recorded in the R.M.C. Office on November 8, 1978 in Deed Book 1091, Page 515.

The foregoing is true of my own knowledge.
FRANK ULMER LUMBER COMPANY, INC.
By: Thomas V. Melton, Jr.
Credit Manager

Subscribed and sworn to before me this
13th day of February, 1979
Carol N. Payne (LS)
Notary Public for South Carolina
My commission expires: 4/21/86

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STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of

Mechanics Lien upon _____
the owner, and/or the person in possession, of the real estate described therein, by delivering to _____ personally and leaving copy of the same at _____ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19____.

(LS)
Notary Public for South Carolina

10.0001
SATISFIED AND CANCELLED OF RECORD
2 DAY OF March 1979
Harriet S. Tank
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:17 O'CLOCK P. M. NO. 2519b

FOR SATISFACTION TO THIS MORTGAGE
SATISFACTION BOOK 64 PAGE 657

1979

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